

FORM-1

(See Government of India's Instruction (1) and (2) below rule 16)

Statement of Immovable property on appointment/for the year...**2010**

1. Name of Officer (in full) ...**Ashok Kumar Sharma...** and service to which belongs.....**IPS**

2. Present post held.... **IG Southern Range Shimla**

3. Cadre of State on which borne_ **IPS/Himachal Pradesh cadre**

4. Present Pay...**Basic pay Rs. 53870 + 10000/- GP plus allowances**

Inapplicable clauses to be struck out

Name of district, sub-division, town in which property is situated	Name and detail of property, House and other building	Lands	Present value	If not in own name, state in whose name held and his/her relationship to the member of service	How acquired whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name with detail of person from whom acquired	Annual income from property	Remarks
1	2	3	4	5	6	7	8
Strawberry Hills Shimla	Flat No A3, Block 6 Cat-II H.P. Housing Board Colony	-	20 lacs by escalation	-----	The said flat was purchased for Rs.8.89 lacs under self financing scheme from HP Housing Board. For this Rs 5, 50,000/- were sanctioned as loan by HP Govt. vide No. Home-D(B-3)-29/81-II dated 19.3.1999. The permission to purchase the said property was granted by HP Govt. vide No. Home-D(B-3)-29/81-II dated 3.9.1998	40,000/-	-

