

**DETAILS IN RESPECT OF THE INFORMATION, AVAILABLE TO OR HELD BY IT,
REDUCED IN AN ELECTRONIC FORM;**

- 1. Gross State Domestic Product**
- 2. Per capita Income and Growth Rate.**
- 3. Economic Survey**
- 4. Budget-in-Brief**
- 5. Statistical Outline (English version only)**
- 6. Statistical Abstract**
- 7. District in Figures.**
- 8. Brief facts.**
- 9. District Domestic Product**
- 10. Economic Classification of H.P. Govt. Budget.**
- 11. Classification of Local Bodies Budget**
- 12. Capital Formation-Public Sector.**
- 13. Census of H.P. Govt. Employees**
- 14. Census of H.P. Autonomous Bodies Employees**
- 15. Census of H.P. Public Undertaking Employees**
- 16. Urban Statistics**
- 17. Tribal Statistics**
- 18. District Abstract (All District)**
- 19. District A Glance(-do-)**
- 20. Block Level Indicators (-do-)**
- 21. Consumption Expenditure of NSS Round.**